

# SUNDAY SCHOOL LESSON

REV. P. M. FITZPATRICK, D. D.  
 Pastor of the First Baptist Church,  
 Lynchburg, Va.

## LESSON FOR NOVEMBER 10

WITNESSES OF CHRIST'S GLORY

LESSON TEXT—LUKE 24:35  
 GOLDEN TEXT—"I have seen the Lord."—Mark 16:7

ADDITIONAL MATERIAL—Matt. 28:1-10; Mark 16:7-8; Luke 24:35-48; John 20:1-18; Acts 1:3-9

REVIEW QUESTIONS—1. What was the first sign of the resurrection? 2. How did the women find the tomb empty? 3. What did the angels say to them?

While it is true that in this lesson the disciples are witnesses of Christ's glory, the full truth is that the resurrection of Christ in glory was to go to the encouragement of the church, the church of the Messianic Kingdom.

The disciples were crucified when Christ ascended into heaven. They were unable to see how victory could come from death.

Jesus took with him Peter, James and John, and went into the tomb to get the disciples apart from the state of receptivity so that he could show them the method of the Kingdom.

Before going to the tomb, he had declared that there were some things in his presence which would not be of death. He said to them: "I have seen the Lord." (Luke 24:35)

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# God's Love Makes A Home

Anyone can build an altar; it requires a God to provide the flame. Anyone can build a house; we need the Lord for the creation of a home.

A house is an agglomeration of bricks and stones, with an assorted collection of manufactured goods; a home is the abiding place of ardent affection, of fervent hope, of genial trust. There is many a homeless man who lives in a richly furnished house. There is many a fifteen-pound house in the crowded street which is an illuminated and beautiful home.

The sumptuously furnished house may be the very hearthstone of the eternal God.

Now, the Christian religion claims to be able to convert a house into a home, to supply the missing fire and to bring an inspiring flame to the cold and chilling hearth. The New Testament does not say very much about homes; it says a great deal about the things that make them. It speaks about life and love and joy and peace and rest. If we get a house and put these into it, we shall have secured a home.

Here, then, are two houses. In both of them there is no love, no joy, no peace, no rest. Let us bring the Christian religion into one of the houses, and do as you please with the other. In one house the tentacles of the devil are at work.

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# TIMES-VIRGINIAN

DEVOTED TO THE LOCAL AND INDUSTRIAL INTERESTS OF APPOMATTOX, BUCKINGHAM COUNTIES.

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## APPOMATTOX. INTERESTING STORIES ABOUT HOME FOLKS.

Our Correspondents Relate the News of the County

Charlotte Line

His people were proud of their dear young pastor Sunday. He preached with deep feeling; we don't know any words that would express just how we felt as we listened to his earnest appeal as he talked to us from his Chapter Ephesians. In 10th verse we find the words of his text, "Be Strong in the Lord."

The Missionary Society had the pleasure of having Mr. Williams, from Chase City, with them on Saturday, and we hope that great good will be the result of his visit among us. We were very sorry she could not stay longer.

The Missionary Society at Providence church was sadly disappointed when none of the "Sister Societies" came to meet Mrs. Williams, and when they the other societies—heat of the good time we had they will be sorry they didn't come. Besides the splendid talk by Mrs. Williams, we had a good time with each other, especially when the delightful hot chocolate and cake was served. Mrs. Shields knows just how to make the best chocolate. And the cake! Somebody made that who I guess has been to a first grade cooking school.

We hope our readers will not tire of reading about the House high school. I know everybody wants to see the roll of honor. Yes, they will be clamoring for this paper just to see the House high school. Seventh Grade—Emma Elder, Jesse Elder.

Sixth Grade—Charlie Lim, Eric, Ed Hamlet.

Fifth Grade—Evelyn Shields, Charlie Scott Bush.

Fourth Grade—Beverly Shields, Charlie Scott Bush.